

| ARCHERY   |                     |                     |                   |                    |                                 |
|---|---------------------|---------------------|-------------------|--------------------|---------------------------------|
| VENUE : ARCHERY GROUND, SHREE SHIV CHHATRAPATI SPORTS COMPLEX |                     |                     |                   |                    |                                 |
| SR NO   | DATE                | TIME                | AGE CATEGORY      | GENDER             | EVENT                           |
| 1   | 21 November 2023    | 09:00 AM - 10:30 AM | U-10 & U-14       | Boys & Girls       | 1st Distance Indian Round (All) |
|   |                     |                     | U-17 & U-19       | Boys               |                                 |
| 2   |                     | 10:30 AM - 12:00 PM | U-10 & U-14       | Boys & Girls       | 2nd Distance Indian Round (All) |
|   |                     |                     | U-17 & U-19       | Boys               |                                 |
| 3   |                     | 01:00 PM - 01:30 PM | U-14              | Boys & Girls       | Indian Round Elimintion 1/8     |
| 4   |                     | 01:30 PM - 02:00 PM | U-10              | Boys & Girls       | Indian Round Elimintion 1/4     |
| 5   |                     | 02:00PM - 02:30 PM  | U-10 & U-14       | Boys & Girls       | Semi Final Indian Round         |
| 6   |                     |                     | U-17              | Boys               |                                 |
| 7   | 02:30 PM - 03:00 PM | U-10 & U-14         | Boys & Girls      | Final Indian Round |                                 |
| 8   |                     | U-17 & U-19         | Boys              |                    |                                 |
| 9   | 22 November 2023    | 09:00 AM - 10:00 AM | U-10, U-14 & U-17 | Boys & Girls       | 1st Distance Recurve            |
| 10  |                     | 10:00 AM - 11:00 AM | U-10, U-14 & U-17 | Boys & Girls       | 2nd Distance Recurve            |
| 11  |                     | 11:00 AM - 12:00 PM | U-10, U-14 & U-17 | Boys & Girls       | 1st Distance Compound           |
| 12  |                     | 12:00 PM - 01:00 PM | U-10, U-14 & U-17 | Boys & Girls       | 2nd Distance Compound           |
| 13  |                     | 02:00 PM - 02:30 AM | U-10 & U-14       | Boys & Girls       | Recurve Elimination 1/4         |
| 14  |                     |                     | U-10 & U-14       | Boys & Girls       | Semi Final Recurve              |
| 15  |                     | 03:00 PM - 03:30 PM | U-14              | Boys & Girls       | Compound Elimination 1/4        |
| 16  |                     | 03:30 PM - 04:00 PM | U-14              | Boys & Girls       | Semi Final Compound             |
| 17  |                     |                     | U-17              | Boys               |                                 |
| 18  |                     | 04:00 PM - 04:30 PM | U-10, U-14 & U-17 | Boys & Girls       | Final Recurve & Compound        |

**\*SCHEDULE IS SUBJECT TO CHANGE AT TOURNAMENT COMMITTEE DISCRETION**

For queries, please contact Chirag Bhatia: 8770104730

For Detailed Rules and Regulations : [Click here](#)

**Important points to make note of at the SFA Championship :** [Click here](#)

Every participant must carry his/her school ID along with age proof at all times during tournament. No participant will be allowed to play his/her match if they do not have their school ID along with valid age proof.

- The participant must report at the venue's main registration desk 60 minutes prior to his/her scheduled match.
- The team/player must report 15 minutes prior to their scheduled match time at the sports registration desk.
- If any team/player fails to report within 10 minutes of the event being announced then the officials will have the full right to full right to announce a walkover at their sole discretion.
- Water and energy drinks will be provided to all participants
- If any participant is found over age or with any manipulation in his/her documents, he/she will be disqualified without any kind of prior intimation.
- Please find the Google Map Link for the venue - <https://maps.app.goo.gl/urAkdUrHMbLLSbtt6>

| <b>ARCHERY</b>   |                     |               |              |
|--|---------------------|---------------|--------------|
| <b>CANCELLED EVENTS</b>  |                     |               |              |
| <b>The following events have been cancelled as they did not meet the minimum participation requirement</b> |                     |               |              |
| <b>SR NO</b>   | <b>AGE CATEGORY</b> | <b>GENDER</b> | <b>EVENT</b> |
| 1  | U-17                | Girls         | Indian Bow   |
| 2  | U-19                | Girls         | Indian Bow   |
| 3  | U-19                | Boys          | Compound Bow |
| 4  | U-19                | Girls         | Compound Bow |
| 5  | U-19                | Boys          | Recurve Bow  |
| 6  | U-19                | Girls         | Recurve Bow  |